

Serial No. 56251

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 30 1991

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 13 1991 under 56250-T

The applicant Gene Menesini

P.O. Box 289 of Yerington

Street and No. or P.O. Box No.

City or Town

Nevada 89447 hereby make^s application for permission to change the

State and Zip Code No.

Point of Diversion of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Application No. 28067

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.55 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11 T12N
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
R25E M.D.M., from which point the E $\frac{1}{4}$ corner of said Section 11 bears S 26° 08'
22" E 2804.58 feet.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11 T12N
If point of diversion is not changed, do not answer.
R25E M.D.M., or at a point from which the S $\frac{1}{4}$ corner of Section 12 T12N R25E
M.D.M. bears S 40° 32' 41" E a distance of 5211.04 feet.
7. Proposed place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Section 11; all in T12N R25E M.D.M.; 184 acres total.
8. Existing place of use same
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and piping
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/George H. Denson
George H. Denson, Agent
P.O. Box 528
Yerington, NV. 89447

Compared bc/bc am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 28067, Certificate 8909 is issued subject to the terms and conditions imposed in said Permit 28067, Certificate 8909 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 28067, Certificate 8909 and 56251 shall not exceed 736 acre-feet annually.

The issuance of Permit 56251 will expire Permit 56250-T.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.55 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before May 16, 1992

Proof of completion of work shall be filed before June 16, 1992

Application of water to beneficial use shall be made on or before November 16, 1993

Proof of the application of water to beneficial use shall be filed on or before December 16, 1993

Map in support of proof of beneficial use shall be filed on or before December 16, 1993

Completion of work filed JUL 14 1992

Proof of beneficial use filed DEC 01 1995

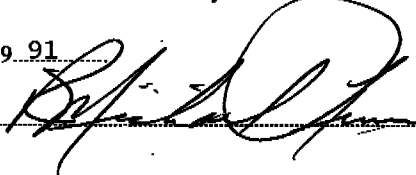
Cultural map filed DEC 01 1995

Certificate No. 14422 Issued SEP 12 1996

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 16th day of December,

A.D. 19 91


 State Engineer